

BACK COUNTRY HORSEMEN OF NEVADA
STATE MEETING AGENDA
SATURDAY FEBRUARY 23, 2019 10 am
At the
TONOPAH CONVENTION CENTER

PRESIDENT: Wayne Nebeker
VICE PRESIDENT: Danny Riddle
SEC/TREASURER: Harlene Shepherd
DIRECTOR NORTH: Don Daniel
DIRECTOR SOUTH: Jan Koval (resigned) & (Terry Jones Resigned)

1. Call meeting to order
2. Pledge of Allegiance
3. Check for a quorum
4. Introduction of members and guest
5. Approve 2019 agenda (Items can be taken out of order to provide a more efficient meeting)
6. Discussion/Approve 2018 Minutes
7. **Board Reports:** (5 minutes each)
 - a. Presidents Report (Wayne)
 - b. Vice President report (Danny)
 - c. Treasurer/Secretary report (Harlene)
 - d. National Convention Report (Don Daniel)
8. **Chapter Reports:** (5 minutes each)
 - a. Bristlecone Report
 - b. Carson Valley Report
 - c. High Desert Report
 - d. High Sierra Report
9. **Old Business:**
 - a. Insurance covered by state? Should Chapters contribute? Harlene has quotes.
 - b. James Dragoo: How can BCH chapters get grants? Discussion.
 - c. James Dragoo: If only one Director can they receive \$2000 instead of \$1000? Do we want 1 or 2 Directors?
10. **Featured Topics:**
 - a. Kurt Kuznicki with Friends of Nevada Wilderness (30 minutes)
 - b. Chip Herzig: Cross cut saw training.
11. **New Business:**
 - a. State joint project? Date and location
 - b. James Dragoo: Fundraisers?
 - c. Item from state to National meeting for raffle?
 - d. Any other new business? Items missed?
 - e. Election of officers, current open positions:
 - Secretary
 - National delegate (North)
 - National delegate (South)
 - Alt National delegate
12. Motion to Adjourn

BACK COUNTRY HORSEMEN OF NEVADA
STATE MEETING MINUTES
SATURDAY FEBRUARY 24, 2018 10 am
At the
TONOPAHO CONVENTION CENTER

PRESIDENT: Jerry Williams
VICE PRESIDENT: Danny Riddle
SEC/TREASURER: Harlene Shepherd
DIRECTOR NORTH: Don Daniel
DIRECTOR SOUTH: Jan Koval

1. Call meeting to order: *President Jerry Williams called the meeting to order at 10:01 a.m.*
2. Check for a quorum: *Quorum – yes. Members in attendance: Jerry Williams, Harlene Shepherd, Wayne Nebeker, Jim Dragoo, Larry & Gail Fenkell, John Pacino, Danny & Vikki Riddle, Don Daniel, Terry & Lolly Jones, Bill & Diane Wagers.*
3. Approve 2018 agenda: *All move to approve.*
4. Discussion/Approve 2017 Minutes: *TJ email needs correction, with that a motion to approve 2017 minutes by TJ, WN 2nds the motion, all move to approve.*
5. Introduction of members and guest: *All members and guests introduce themselves. All in attendance listed in #2.*
6. Secretary Report (Harlene): *Secretary has no new news.*
7. Treasurer report (Harlene): *It is requested the Treasurer send out all reports 1 week ahead of meeting in future. Reports on bank balance, P&L/Budget 2017 provided to all members, proposed budget for 2018 provided.*
8. National Convention Report (Don Daniel/Jan Koval): *DD talks about the National Meeting in Great Falls, MT, April 2017. Discusses BCHA stand against sale of land to states. He says that the updated mailing lists for each chapter goes to state Secretary and she updates it Quarterly. BCHA equestrian group won award at the Rose Parade in CA. BCHA is making an effort to increase communication with states. BCHA will be making a list of trainers for Leave No Trace, Cross Cut Saw, etc. for membership use. Upcoming meeting will be in Spokane, WA April 23-25, 2018. 2019 will be in Ashville, N Carolina, 2020 will be in Kansas City, MO.*
9. Other officer report if requested: *NA*
10. Bristlecone Report: *Presented by TJ*
11. Carson Valley Report: *Chip Herzig was not able to attend, Secretary HS read the Carson Valley Chapter report.*
12. High Desert Report: *Presented by DR*
13. High Sierra Report: *Presented by JD*
14. **Old Business**
 - a. Insurance
National has individual \$20 and Family insurance available to members: *JW discusses that each chapter must presently provide their own insurance. He will look into a blanket policy for the whole state. Everyone discusses. VR discusses the Equisure policies that are available through BCHA for each member \$20, and family \$40.*
 - b. By-Law Committee report Chip/Jack/ Terry/Don
Add? Reference that we are a volunteer organization and do not pay for workers or packers. *TJ presents his proposed changes, discussion follows. TJ makes a motion to change bylaws and include in Article I that we strictly follow guidelines of IRS rules pertaining to 501(c)3 organizations. WN 2nds, all move to approve. (Exact wording to be provided and updated in bylaws by TJ)*
Add? Each Chapter president will be state director (one year term, updated each year as new chapter president are elected) *JW discusses that this should be a change under Article 6, Section 3, under Directors. DD motions the above statement be a change in the bylaws, LF 2nds the motion, all move to approve. (Exact wording to be provided and updated in bylaws by JW)*
 - c. Proposed budget (Harlene): *HS presents a 2018 budget for discussion. It's agreed that High Desert Chapter keeps*

receiving the proposed \$500 each year to its treasury until paid back its original balance.

d. State news letter

Said we would table this until this year, after we had a budget, Do we want a newsletter? TJ motions that DR will prepare a newsletter sent electronically to each chapter, Each Chapter is responsible for sending it out or printing it. WN 2nds, all move to approve.

Any ideas for advertising? : Discussion but no motion.

e. Monthly/Quarterly board meeting (all board members and committee chairs need to insure your email addresses are current and included in the minutes) : WN motions we incorporate a quarterly conference call to communicate, TJ 2nds, all move to approve. WN will look into conference calling.

f. any other old business: none

BREAK: Raffle provides \$52;

New Business

A. Friends of Nevada Wilderness Presentation (Kurt Kuznicki): KK provides a presentation of projects coming up and possible dates to be decided. They will pay mileage. KK asks if we have favorite trails, bring it up as proposed projects to FONW. JW is the liaison with this group.

B. State joint project: either one of FONW projects or USFS request we pack in antennas, solar arrays, and batteries for the communication towers in the Austen/Eureka area. Probably require 9 to 10 pack stock.: Discussion follows.

C. Public Lands Report (Jan Koval): Not in attendance

D. Make sure Harlene get your new chapter and state officers names and contact info updated so she can send it to National. Discussion follows of timeliness

E. Request a motion that that all committees be identified and who is on them * by committee chairs name, i.e. budget committee, by-law committee, public lands committee: JW discusses. No motion at this time.

F. Request each chapter add a list of our state and national congressional representative with their contact info (telephone #s and e mail) to their meeting minutes and web pages. If we BCHA/BCHNV are always asking our folks to contact them we need to provide a list. JW discusses that National needs letter from members to organizations.

G. Any other new business?: DR suggests we give \$52 raffle funds to DD for a raffle item for National meeting, JW motions, WN 2nds, all move to approve. JW discusses the costs of Delegate travel to National meetings, ideas brought up to generate more funding. Calendars? They would cost about \$3 to print. WN says each chapter could make a basket for raffle at the National meeting to provide \$ towards delegate travel.

H. Election of officers: Unanimous votes for the following:

President: **Wayne Nebeker** Travismc777@gmail.com 775-233-4715 – 2018-2019

National delegate (south): **Terry Jones** lnndok@Yahoo.com 702-493-1586 – 2018-2019

Alt National delegate: **Jan Koval** JanKoval@Charter.net 775-770-4071 - 2018

National Delegate (North) **Don Daniels** raftoar@att.net 775-843-2569 – 2017-2018

Vice President: 2nd year of term for **Danny Riddle** Dmulerider@gmail.com 2016-2017?

Treasurer/Secretary: 2nd year of term for **Harlene Shepherd** nevadasagerider@gmail.com 775-233-4715

2017-2018

I. Motion to adjourn: WN motions to adjourn at 1:41, HS 2nds, all move to approve.

Back Country Horsemen of Nevada Budget 2019

INCOME

Budget 2019

Dues

High Sierra Chapter	662.00
Carson Valley Chapter	574.00
High Desert Chapter	372.00
Bristecone Chapter	1,766.00
Delegate funds from chapters	2,000.00
Misc income	
Donations	100.00

Total Income 5,474.00

EXPENSES

Return funds to Elko HD	500.00	Recd 1500 to date
BCHA membership dues	1,676.00	
Meeting rooms	25.00	
Delegates	2,000.00	
Insurance		
Misc. Office expense	100.00	

Total Expenses 4,301.00

Net Income 1,173.00

** Figures based on 2018 Income and Expenses*

2017 Checking reconciliation

3/1/2017	Dues HSC	744.00	4,689.97
	Dues Bristlecone	1,716.00	6,405.97
	Dues HD	421.00	6,826.97
	Dues CV	710.00	7,536.97
	2009 Tonopah Conv center		25.00
	2010 Funds returned to HD Elko		1,000.00
	2011 BCHA Membershp dues 2017		2,211.00
	2012 Jan Koval-Delegate		1,000.00
	2013 Don Daniels-Delegate		1,000.00
	2014 Don Daniels-Gift National		50.00
5/4/2017	V. Wolverton-Return BM Fees	281.50	2,532.47
	High Sierra Fees	500.00	3,032.47
6/6/2017	Delegate fees Bristlecone	500.00	3,532.47
	Carson Valley Fees	500.00	4,032.47
	High Desert Fees	500.00	<u>4,532.47</u>

Balance 12/31/2017

5,872.50 5,286.00

2018 Checking reconciliation

2/28/2018	2015 Tonopah Conv center		25.00	4,532.47
	2017 BCHA Membership dues 2018		1,676.00	4,507.47
3/5/2018	Dep BC membership dues	1,766.00		2,831.47
	BC Delegate dues	500.00		4,597.47
	HD membership dues	372.00		5,097.47
	HD Delegate dues	500.00		5,469.47
	HS Membership dues	662.00		5,969.47
	HS Delegate dues	500.00		6,631.47
	Cash from raffle	52.00		7,131.47
	2016 High Desert Chapter-return funds		500.00	7,183.47
	2018 D Daniels - Delegate		250.00	6,683.47
	2019 D Daniels-Donation Basket		50.00	6,433.47
5/1/2018	1 Fee for counter checks		2.00	6,383.47
	2 T Jones - Delegate		1,000.00	6,381.47
	3 D Daniels - Delegate		750.00	5,381.47
6/1/2018	Dep Carson Membership & Delegate	1,074.00		4,631.47
				<u>5,705.47</u>

Balance 12/31/2018

5,426.00 4,253.00

Total

Deposits

Checks



Harlene Shepherd <nevadasagerider@gmail.com>

Fw: Notes from National Board Meeting (NBM), 2018

2 messages

Don Daniel <raftoar@att.net>

Tue, Feb 19, 2019 at 11:32 AM

To: Harlene Shepherd <nevadasagerider@gmail.com>

FYI - Here's a copy for you, just in case.

I'm enjoying the warm Tucson weather, and sorry I won't be at the meeting.

I will have my phone on if there are any issues/questions.

Thanks,

Don

----- Forwarded Message -----

From: Don Daniel <raftoar@att.net>

To: Travis M. <travismc777@gmail.com>

Sent: Tuesday, February 19, 2019, 12:29:51 PM MST

Subject: Notes from National Board Meeting (NBM), 2018

NATIONAL BOARD MEETING - BACKCOUNTRY HORSEMEN AMERICA
April, 2018 Spokane, Washington

POINTS OF INTEREST

1. There are currently 30 out of 50 states with BCH Chapters. No additional states are expected to be added.
2. Last year (2017) the total volunteer hours were valued at slightly less than \$13 million.
3. In 2017, the BCH National Fundraiser Committee received \$90,000 in donations.
4. State Chapters are now divided in to four regions (for the purpose of location and region issues). Nevada is in Region 4, along with CA, OR, WA, ID, MT and UT. BCHA is considering annual meeting by regions instead of a national meeting. This would expedite problem solving, discussions of area specific issues, and cost of travelling to meetings.
5. A new membership is being considered for "Youth", for persons 12-24 years old, with an annual membership fee of \$10.
6. The BCH Website has been improved and is more user friendly.
7. The different committees can be contacted through the website.
8. An "exit survey" is being created to determine the reason(s) members leave.

AFTER ACTION/COMMENTS

1. The delegate for this year should address item #5. I presented this to both the Carson and Reno Chapters (and Terry to the LV Chapter).

It was agreed by both of the Northern NV Chapters that even if National approved this, they were not willing to offer it to any potential youth members. All felt it would be too much liability having youth present at work projects without any parental supervision.

Question of Interest and Liability - it

2. The delegate for this year should continue to pursue the issue in #4 to make sure that national is still heading in this direction. *where does the fee go? NEED answer.*

I also offer the following motion to be voted on at this years Nevada State BCH Meeting:

- a. Send only one delegate to this years NBM (not 2)
- b. Reduce the amount "this year only" from the \$500 per chapter to \$250 per chapter, giving each of our 4 chapters some financial relief.
- c. Give this years delegate \$1500 to cover their expenses to the East coast. One thousand would come from the four chapters contributions, the other \$500 from the State Treasury.
- d. I have not seen in the past that any voting issues were so close that we would need two delegates.

Thank you for allowing me to be your National Delegate the past two years.

Respectfully,
Don Daniel

Travis M <travismc777@gmail.com>
To: nevadasagerider@gmail.com

Tue, Feb 19, 2019 at 12:21 PM

Sent from my iPhone

Begin forwarded message:

[Quoted text hidden]

Handwritten notes and signatures:

Back Country Hunter as state project

State project

By Bill [unclear]

Robert [unclear]

Ray [unclear]



Harlene Shepherd <nevadasagerider@gmail.com>

BCHNV -- Annual Meeting -- Nomination for Director

1 message

LFDunn@cox.net <LFDunn@cox.net>
To: Harlene Shepherd <nevadasagerider@gmail.com>
Cc: John Allen <Jcabinboot@gmail.com>

Fri, Feb 8, 2019 at 11:23 AM

Friday, 8 February 2019

Harlene:

BCHNV -- Annual Meeting -- Nomination for Director

At our Chapter Board meeting on Monday night, we confirmed that John C. Allen, our vice president, will be participating as Bristlecone Chapter representative at the annual meeting on the 23rd.

The Board also agreed to place John's name in nomination to fill the Director vacancy created by the resignation of Terry Jones. If you need something more to formally, officially establish this nomination, please let me know.

Thanks,

p.s. - I just posted the State meeting on our website under Events. I didn't find it on the State website.

...Larry

Treasurer, Back Country Horsemen of Nevada -- Bristlecone Chapter

Laurence F. Dunn Jr.
2854 Soft Horizon Way
Las Vegas, NV 89135-1736
Mobile: (702) 308-0572
Home (702) 256-8530
Email: LFDunn@cox.net



Backcountry Horsemen of Nevada
Carson Valley Chapter
PO Box 2574
Minden, Nevada 89423

2018 was a fairly busy year for us. What we accomplished:

- First Aid/CPR class. This is the required prelim for any USFS saw school. We scheduled the saw school for later in the year when the weather was a tad nicer but then messed up with the scheduling. Oh well, we'll get it correct this year!
- Work request from USFS Region 5 & 6 for Bridgeport CA where we worked with BCHC Eastern Sierra, USFS ranger, San Diego unit of BCHC and some old friends to clear endurance rider trails. Got 25 to 30 miles of trail cleared.
- Part of the Bridgeport deal was a year long Volunteer Agreement with our Forest District up in Reno. This was a first for us but a really good deal. We all should work this with our various USFS districts.
- Our usual work parties are in the Wolf Creek area of the Iceberg wilderness. The roads to Wolf Creek were finally opened after two years but still a tough haul for horse trailers to our usual home base. Two of our more daring souls came at it from the other direction reporting on some hairy trees on the trail.
- Candy Dance is our fund raiser event. We park cars for two days at the end of October for the Genoa Candy Dance event. Raised almost \$2,200.00. We have a proposal for our Reno brethren.
- Trail work at Reds Meadows near Mammoth Lakes. 8-day work party on mostly the PCT where we pack-in to a spike camp on Fish Creek and work out of there.



BACK COUNTRY HORSEMEN OF NEVADA BRISTLECONE CHAPTER

ANNUAL REPORT FOR THE YEAR 2018

MEMBERSHIP

Calendar year 2019 saw a modest decrease in membership. Some of this decrease may have been due to changes in record keeping and the procedure for collecting dues. The membership breakdown at or near the beginning of the year was approximately 65 memberships including about 22 family memberships and other classifications. At year-end, the count was approximately 40 for all classes. The Board has assigned high priority to reinvigorating Chapter membership in 2019; especially, by increasing general trail riding and other social activities and events that are thought to be the principal reason most members join.

ACTIVITIES & EVENTS

Service Projects

During 2018, the Chapter participated in a number of service projects. Most events were conducted in cooperation with other non-profits including Friends of Red Rock Canyon, Friends of Nevada Wilderness, Wilderness Habitat Improvement of Nevada, and local Boy Scout and Girl Scout groups. The Chapter's typical role was packing support – hauling water, materials, camping gear, and tools to assist the partner groups with trail work and similar improvements. However, in addition to packing, Chapter members also performed actual trail work; especially on the Bonanza Switchbacks project described below.

Some events were local events such as “gravel hauls” and graffiti removal at Red Rock Canyon, while others were more remote projects in the Spring Mountains (Mount Charleston) about an hour north of Las Vegas. Our chapter relied heavily on outside contractors to perform some of the packing and trail work; especially on the Bonanza Switchbacks project. Following is a quick glimpse of some of our 2018 projects.

Bonanza Switchbacks Project With assistance from a fine trail crew from Great Basin Institute [GBI] (with whom the Chapter contracted for labor) and about a dozen Chapter volunteers, the Chapter continued its ongoing project to reconstruct several severely eroded switchbacks on the Bonanza Trail (*aka* Spring Mountain Divide Trail) in the Spring Mountain National Recreation Area. The GBI crew spent a full week on the mountain at around 10,000 feet elevation.

Volunteers made over a dozen trips in and out to the work area over the course of several weeks. The work is not complete, but the switchbacks in question are now safely passable by equine riders. We plan to continue the project in 2019.

Griffith Peak Trail and Bonanza Trail Clearing & Reconstruction Working with one of our regular partners, Friends of Nevada Wilderness [FoNW], Chapter volunteers packed gear and tools in and out of a work area on Griffith Peak and pitched in with crosscut saws and shovels to



BACK COUNTRY HORSEMEN OF NEVADA BRISTLECONE CHAPTER

ANNUAL REPORT FOR THE YEAR 2018

clear burned trees downed by the Carpenter 1 Fire in 2013. It was dirty, but satisfying work! We also packed gear for a separate trail maintenance project on the north end of the Bonanza Trail.

Red Rock Canyon “Gravel Hauls” Another ongoing project was the continuation of resurfacing several badly eroded trails in the Red Rock Canyon National Conservation Area with gravel. Chapter volunteers spent several Saturday mornings hauling in over 50 tons of gravel (which was loaded and spread by our frequent partners, Friends of Red Rock Canyon). The work is nearing completion and another gravel haul will be going on during the 2019 State BCH Annual Meeting.

WHIN Support Several Chapter volunteers packed poly pipe and other plumbing supplies for Wildlife Improvement of Nevada to assist with their reconstruction and maintenance of wildlife “drinkers” in the Spring Mountains.

Girl Scout Barbed Wire Fence Removal The Chapter partnered with a local Girl Scout working to earn her Gold Award by removing over a half mile of old barbed wire fence in Goodsprings Valley to enable wild burros and horses to migrate safely across the BLM-managed range.

Boy Scout Graffiti Removal Chapter volunteers packed in water and tools to support a Boy Scout graffiti removal project in Red Rock Canyon.

USFS Fire Fighting The Chapter responded to a request for packing support from the U.S. Forest Service to fight a small fire on Mount Charleston. Upon review of the requirements, we determined that the job was beyond our resources and redirected the USFS to a commercial packer.

Trail Rides & Social Events

During the year, the Chapter sponsored and/or organized several trail rides for members. Some rides were local and included a “stop and clear the trail” component as well as a picnic lunch. Two extended, multi-day, out-of-state rides were conducted, both in Southern Utah. Over two dozen members participated in these rides that visited well-known scenic areas like Paria Canyon, Buckskin Gulch, and Powell Point. Thanks go to our new president, Don Davis, for organizing and leading these rides!

Several social events were conducted, usually in conjunction with general membership meetings. In February, an annual “invite and thank our partners and friends” event included a fun raffle and a tasty barbeque lunch. Our November annual meeting featured a “Learn to Cook Dutch Oven-Style” participatory event where newbies learned Dutch Oven cooking skills from the old hands.

Community Outreach Events

The Chapter is ordinarily an active participant in community outreach, but our main event, Get Outside Nevada Day (run by others) was, unfortunately, canceled by the organizers this fall. We look forward to a re-start in 2019.



BACK COUNTRY HORSEMEN OF NEVADA

BRISTLECONE CHAPTER

ANNUAL REPORT FOR THE YEAR 2018

COMMUNICATIONS, FINANCE & ADMINISTRATION

Communications

The Chapter publishes a newsletter for members and friends several times a year. These newsletters are ordinarily emailed to members and friends on our email distribution list but are also available for viewing on our website and Facebook pages. These website and Facebook pages are our primary medium for member communications.

Web Presence

The Chapter maintains an Internet web presence in, essentially, two forms: our website, <https://www.bchnvb.com/> and our Facebook pages. Readers are encouraged to visit both.

There are actually two Facebook pages – one that is “open to the public” and can be found at <https://www.facebook.com/BristleconeChapterBackCountryHorsemen/>. This page is currently under re-development and, unfortunately, is not up-to-date. The other Facebook page is conducted as a Facebook “private group” which requires approved membership. This is the place to go! [Anyone interested in joining the private group should contact our Facebook manager, Sherry Jensen, either via the private group, <https://www.facebook.com/groups/bristleconechnv/> or by email at sherry@soundplumbinglv.com .

Accounting & Finance

Accounting The Chapter suffered some growing pains during the year as it replaced its former accounting system. The new system is now in place and we look forward to more meaningful, more timely financial reports in the coming year. Financial statements for 2018 are available on request from the Chapter treasurer.

Grants During the year, the Chapter was grateful to receive significant financial support in the form of grants from three outside entities. We received almost \$23 thousand from the Mount Charleston License Plate Fund (funded through the fees for DMV-issued Mount Charleston vanity license plates). These funds were used exclusively for the Bonanza Switchbacks project. We received \$7 thousand dollars from Friends of Nevada Wilderness to help offset Chapter and volunteer out-of-pocket expenses in connection with FoNW’s Griffith Peak Trail and Bonanza Peak Trail projects. Finally, REI provided a \$5 thousand grant to help fund our Blue Tree Trail System Signage project. These REI funds will be spent in 2019.

Financial Condition The Chapter ended the year in very stable financial condition with a net worth of about \$18 thousand and about \$10 thousand of unrestricted cash in our bank account.



BACK COUNTRY HORSEMEN OF NEVADA BRISTLECONE CHAPTER

ANNUAL REPORT FOR THE YEAR 2018

Officers & Directors

Following are the 2019 Chapter officers and directors. Please feel free to contact any of them for any BCH-related matter.

President Don G. Davis.....DonDavis@mvdsl.com
Vice President..... John ^CB. Allen.....Jcabinboot@gmail.com
Secretary Karen G. Harry.....KarenGHarry@hotmail.com
Treasurer..... Laurence F. Dunn Jr.....LFDunn@cox.net
Director-at-Large..... James P. SageBigJim@CowboyTrailRides.com
Director-at-Large..... Darlene Middag.....Darlene.Middag@mac.com

[end]



FRIENDS of NEVADA WILDERNESS

Friends of Nevada Wilderness Central/Eastern Nevada Trail Crew

2019 Field Season Work Schedule

- June 3-June 9 *training crew*
- June 14 - June 21 *-table- state trip*
- June 28 - July 5 *Pasco*
- July 12 - July 19 *Pasco*
- July 26 - August 2
- August 9 - August 16
- August 23 - August 30 *East Humbolts - secret star trail*
- September 6 - September 13 *Colonel moore?*
- September 20 - September 27

Sept 6-9 take danny out of Rubis

Trail List for 2018 Northern Nevada Trail Maintenance Project Proposal

Mt Rose		
Jones/Whites Crk Loop (056)	8.6	
Hunter Creek (053)	3.2	
Mt. Rose (050)	3.0	
Thomas Creek (057)	8.6	
Rose Knob (054)	0.8	
Gray Creek (052)	5.3	
Davis Meadow (051)	3.7	
	(Subtotal 33.2)	
East Humboldts)		
Winchell Lake (007)	6.9	
Winchell Lake Shortcut (007A)	0.4	
Grey's Creek Trail (149)	2.6	
Secret-Starr (025)	28	
North Fork Herder (101)	1.5	
Trout Creek (001)	2.6	
East Humboldt Highline (026)	25.7	
4th Boulder (027)	3.6	
3 rd Boulder (028)	4.6	
Steel Lake (015)	2.5	
	(Subtotal 78.4)	
Table Mt		
Morgan Creek (037)	7	
Morgan Basin (075)	4.0	
Danville Canyon (047)	1.25	
South Green Monster (053)	4.0	
Clover Creek (052)	8.1	
Willow Creek (037)	3.5	
South Morgan Basin (037)	2.4	
Black Rock Canyon (038)	2.9	
Tuille Creek (074)	0.7	
Table Mountain Skyline (039)	13.4	
Tip Over (044)	2	
Danville Canyon (047)	7.0	
Cottonwood Creek	12	
Horse Canyon (051)	7.8	
Wadsworth Creek	3.5	
	(Subtotal 79.5)	
High Schells		
Piermont (121)	3.5	
Taft (072)	2.0	
	(Subtotal 5.5)	

Alta Toquima		
Pasco Canyon (036)	4	
Bucks Canyon (035)	3.5	
	(Subtotal 7.5)	
Ruby Mountains		
Colonel Moore (004)	3.5	
Overland (047)	5.4	
McCutcheon (049)	3	
North Fork Smith Creek (109)	3	
Ross Creek (029)	4.9	
Soldier Basin (031)	4.5	
John Day (160)	1.3	
Conrad Creek (033)	11.7	
Joe Billy Basin (059)	1.5	
Krenka North (175)	1.8	
Ruby Guard (117)	2	
Griswold-Soilder (032)	7.9	
Joe Billy Basin (035)	9.7	
Middle Fork Smith Creek (105)	4.9	
North Fork Cold Creek (040)	7.1	
Right Fork Lamoille (114)	5.8	
Box Canyon (041)	6.7	
Kleckner Creek (042)	7.1	
Dawley Creek	6	
Mahogany Creek (004)	4.7	
Long Canyon (046)	8.6	
Box Creek (041)	6.7	
	(Subfloor 117.8)	
Arc Dome		
Weeks Canyon (113)	11.5-	
Barney Meadows (114)	7.5	
Pablo Canyon (157)	5.3	
Toiyabe Crest Trail	62.8	
	(Subtotal 87.3)	
Total Available Trail Miles	408.5	