

BACK COUNTRY HORSEMEN OF NEVADA
STATE MEETING AGENDA
SATURDAY FEBRUARY 19, 2022 @ 10 a.m.
At the
TONOPAHO CONVENTION CENTER
(ZOOM MEETING AVAILABLE)

PRESIDENT: John Allen
VICE PRESIDENT: Danny Riddle
SEC/TREASURER: Harlene Nebeker
DIRECTOR NORTH: Danny Riddle
DIRECTOR SOUTH: Sheryl Schmalz

1. Call meeting to order
2. Pledge of Allegiance
3. Check for a quorum
4. Introduction of members and guests
5. Approve 2022 Agenda (Items can be taken out of order to provide a more efficient meeting)
6. Discussion/Approve 2021 Minutes
7. **Board Reports:** (5 minutes each)
 - a. Presidents Report (John)
 - b. Vice President report (Danny)
 - c. Treasurer/Secretary report (Harlene)
 - d. National Convention Report (Sheryl Schmalz/Danny Riddle)
8. **Chapter Reports:** (5 minutes each)
 - a. Bristlecone Report
 - b. High Desert Report
 - c. High Sierra Report
9. **Featured Topics:**
 - a. Tara Kleemann with Friends of Nevada Wilderness: Trips and Schedule, Mileage reimbursement.
10. **Old Business:**
 - a. Committee report to be given by Danny Riddle Public Lands Committee. Public Lands report. Discussion to follow.(30 minutes)
 - b. Review and approval of Bylaws changes combining Secretary/Treasurer position.
11. **New Business:**
 - a. Danny Riddle: Bryce Canyon all chapter trip, monitoring reports for trails and trailheads.
 - b. Bill Wagers: Great Basin Fish Planting.
 - c. President's address on possible future activities for chapter membership: Videos to promote BCHNV
 - d. SherylSchmalz: 'Sandwich Boards' to be made for each chapter.
 - e. State joint project? Date and location
 - f. Any other new business? Items missed?
 - g. Election of officers, current open positions:
 - President
 - National delegate (North)

12. Motion to Adjourn