

BACK COUNTRY HORSEMEN OF NEVADA
STATE MEETING AGENDA
SATURDAY FEBRUARY 20, 2021 10 am
At the
TONOPAH CONVENTION CENTER
(ZOOM MEETING AVAILABLE)

PRESIDENT: John Allen
VICE PRESIDENT: Danny Riddle
SEC/TREASURER: Harlene Nebeker
DIRECTOR NORTH: Danny Riddle
DIRECTOR SOUTH: John Allen

1. Call meeting to order
2. Pledge of Allegiance
3. Check for a quorum
4. Introduction of members and guests
5. Approve 2021 Agenda (Items can be taken out of order to provide a more efficient meeting)
6. Discussion/Approve 2020 Minutes
7. **Board Reports:** (5 minutes each)
 - a. Presidents Report (John)
 - b. Vice President report (Danny)
 - c. Treasurer/Secretary report (Harlene)
 - d. National Convention Report (John Allen/Danny Riddle)
8. **Chapter Reports:** (5 minutes each)
 - a. Bristlecone Report
 - b. High Desert Report
 - c. High Sierra Report
9. **Featured Topics:**
 - a. Kurt Kuznicki with Friends of Nevada Wilderness
10. **Old Business:**
 - a. Committee report to be given by Danny Riddle Public Lands Committee. Discussion to follow.(30 minutes)
11. **New Business:**
 - a. VP Danny Riddle Trails Coalition Concept
 - b. President's address on possible future activities for chapter membership increase and state participation.
 - c. State joint project? Date and location
 - d. Any other new business? Items missed?
 - e. Election of officers, current open positions:
 - Vice President
 - Secretary
 - National delegate (South)
 - Alt National delegate
12. **Motion to Adjourn**